

## ASSAM ASSEMBLY ELECTION STUDY - 2026 POST POLL SURVEY

F1: Investigator Roll number: \_\_\_\_\_

F1a: Name of the Investigator: \_\_\_\_\_

F2: Assembly Constituency Name and Number: \_\_\_\_\_

F3: Polling Station Name and Number: \_\_\_\_\_

### Field Investigator's introduction & respondent's informed consent

My name is ..... I have come on behalf of the PollsMap. We are conducting a survey related to the recent elections among several voters across Assam in which we are asking them about their political preferences and their opinion about the functioning of the government. I want to interview you in this regard. Your participation is voluntary. This survey is an independent study and is not associated with any political party or government. Your identity and any information you provide will be kept strictly confidential. It takes few minutes to complete this interview. I would be grateful if you could spare some time to help me complete the survey.

F4: May I begin the interview?

1. Yes                      2. No (*Stop the discussion here and go to the next sampled respondent*).

Z1: Respondent's Name \_\_\_\_\_

Z2: Respondent's Age \_\_\_\_\_

Z3: Respondent's Gender (***Determine yourself***)

1. Male                      2. Female                      3. Other

Q1: Some people here told us that they could not vote in the just held Vidhan Sabha elections. How about you - were you able to vote or not?

1. Yes, voted                      2. No, could not vote                      98. No response

Q1a: (***If answer is '1. Voted' in Q1***) So which party or candidate did you vote for from this assembly constituency? (***After asking the question, show your phone screen to the respondent, and ask them to click on their preferred party symbol. If they say the party name themselves, you can click on the symbol and move ahead. If they do not wish to share, choose 98. No response***)

|    |  |
|----|--|
| 01 | Congress (Indian National Congress)                          |
| 02 | Bharatiya Janata Party (BJP)                                 |
| 03 | Asom Gana Parishad (AGP)                                     |
| 04 | All India United Democratic Front (AIUDF)                    |
| 05 | Bodoland People's Front (BPF)                                |
| 06 | United People's Party Liberal (UPPL)                         |
| 07 | Communist Party of India Marxist(CPIM)                       |
| 08 | Communist Party of India (CPI)                               |
| 09 | Communist Party of India Marxist Leninist Liberation (CPIML) |
| 10 | All Party Hill Leaders Conference(APHLC)                     |
| 11 | Assam Jatiya Parishad (AJP)                                  |

|    |   |
|----|---|
| 12 | Raijor Dal (RD)   |
| 13 | NDA alliance (only if someone says so instead of taking party name)         |
| 14 | Mahajot/ASM alliance (only if someone says so instead of taking party name) |
| 95 | NOTA  |
| 96 | Independent   |
| 97 | Other parties not mentioned above   |
| 98 | No response   |
| 99 | Not voted   |

Q1b: (***If answer is '1. Voted' in Q1***) When did you finally make up your mind about whom to vote for - on the day of voting, a day or two before voting, during the campaign, after announcement of candidates or before the campaign started?

- 1 On the day of voting'
- 2 A day or two before voting
- 3 During the campaign
- 4 After announcement of candidates
- 5 Before the campaign started
- 97 Other answer (***Please specify***) \_\_\_\_\_
- 98 No response
- 99 Not applicable

Q1c: (***If answer is '1. Voted' in Q1***) What was the most important issue for you while voting in this assembly election? (***Note down the response as uttered and use codebook later to code the response***) \_\_\_\_\_

|    |   |
|----|---|
| 01 | Development   |
| 02 | Government's work/performance   |
| 03 | Government's welfare schemes  |
| 04 | Change/removing/defeating BJP/NDA govt.                               |
| 05 | Stability/bringing back BJP/NDA govt.                                 |
| 06 | Vote for BJP party/leader/candidate                                   |
| 07 | Vote for Congress leader/candidate                                    |
| 08 | Dissatisfied with MLA   |
| 09 | Satisfied with MLA  |
| 10 | Inflation   |
| 11 | Unemployment/jobs/recruitment/lack of industries                      |
| 12 | Poverty/hunger/financial problem                                      |
| 13 | Electricity/water   |
| 14 | Condition of roads/bridges  |
| 15 | Education/school/college related                                      |
| 16 | Health/hospital/dispensary/treatment related                          |
| 17 | Farmer related problems – farm, crops, seeds, manure, crop price etc. |
| 18 | Damage caused by floods, rain   |
| 19 | Flood relief and rehabilitation                                       |
| 20 | Corruption/scams/bribes   |
| 21 | Hooliganism/goondagardi/extortion                                     |
| 22 | Law and order, crime  |
| 23 | Women's safety or an issue specifically related to women              |

|    |   |
|----|---|
| 24 | Hindutva/ Hindu pride/Hindu victimhood                                      |
| 25 | Illegal migration from Bangladesh, foreigners' issue                        |
| 26 | NRC process related   |
| 27 | Detention centres   |
| 28 | Safety and security of Muslims/harassment of Muslims/crimes against Muslims |
| 29 | Communalism/threat of communal party  |
| 30 | Some caste/tribal status demand   |
| 31 | Protection of Assamese identity   |
| 32 | Issue related to Tea garden workers   |
| 97 | Some other issue not mentioned above  |
| 98 | Can't say/No response   |
| 99 | Not applicable  |

Q1d: (***If answer is '1. Yes' in Q1***) Whose opinion/suggestion mattered to you the most? (**Do not read out answer categories**)

- 1 Local political leaders
- 2 Husband/ Wife
- 3 Brother/father/uncle etc.
- 4 Sister/Mother/Aunt etc.
- 5 Other family members
- 6 Caste/community leaders
- 7 Friends/Neighbours/Colleagues
- 8 Pradhan/sarpanch
- 9 Took advice, but voted on my own
- 97 Other (***Please specify***) \_\_\_\_\_
- 98 No response
- 99 Not applicable

Q1e: (***If answer is '2. Not Voted' in Q1***) What was the main reason due to which you could not/did not vote in this election? (**Do not read out answer categories**)

- 01 Was out of station
- 02 Not well
- 03 No interest in voting
- 04 Prevented/threat/fear of violence
- 05 No ID proof
- 06 Bad candidates
- 07 Voting doesn't make a difference
- 08 Lack of development
- 09 Me/ Entire village boycotted elections
- 10 Someone voted in place of me
- 11 Name not found in voter list
- 13 Long queue at booth so came back
- 97 Other reason (***Please specify***) \_\_\_\_\_
- 98 No response
- 99 Not applicable

Q2: After the assembly elections, who do you want to see as the next Chief Minister of Assam?

|    |  |
|----|--|
| 01 | Sarbananda Sonowal   |
| 02 | Himanta Biswa Sarma  |
| 03 | Ranjeet Kumar Dass   |
| 04 | Chandra Mohan Patowary   |
| 05 | Pradyut Bordoloi   |
| 06 | Atul Bora (AGP)  |
| 07 | Keshab Mahanta (AGP)   |
| 08 | Prithviraj Rabha (AGP)   |
| 09 | Brindaban Goswami (AGP)  |
| 10 | Hagrama Mohilary (BPF)   |
| 11 | Any other leader from BJPAGP/ NDA alliance                           |
| 12 | Gaurav Gogoi   |
| 13 | Ripun Bora   |
| 14 | Rockybul Hussain   |
| 15 | Sushmita Dev   |
| 16 | Debabrata Saikia   |
| 17 | Bhupen Borah   |
| 18 | Deben Bhattacharya (CPM)   |
| 19 | Lurinjyoti Gogoi (AJP)   |
| 20 | Any other leader from Mahajoth/ASM                                   |
| 21 | Akhil Gogoi (RD)   |
| 22 | Pramod Boro (UPPL)   |
| 23 | Badruddin Ajmal (AIUDF)  |
| 24 | Pranab Doley (AGM)   |
| 25 | Ajit Kumar Bhuyan (AGM)  |
| 97 | Any other leader not mentioned above ( <i>Please specify</i> ) _____ |
| 98 | No response/Can't say  |

Q3: Are you satisfied or dissatisfied with the work done by the BJP-AGP government in Assam during the last five years? (*On getting answer, probe further whether 'fully' or 'somewhat'*)

|    |                       |
|----|-----------------------|
| 1  | Fully satisfied       |
| 2  | Somewhat satisfied    |
| 3  | Somewhat dissatisfied |
| 4  | Fully dissatisfied    |
| 98 | No response           |

Q4: Now I will ask you about the assessment of the work done by the BJP-AGP government in the state in the last five years. . Do you think that the following have improved or deteriorated?

|   | Improved | Deteriorated | Remained-same | No response |
|---|----------|--------------|---------------|-------------|
| a: The condition of roads                     | 1        | 2            | 3             | 98          |
| b: The supply of electricity                  | 1        | 2            | 3             | 98          |
| c: The supply of drinking water               | 1        | 2            | 3             | 98          |
| d: Condition of government schools            | 1        | 2            | 3             | 98          |
| e: Medical facilities in government hospitals | 1        | 2            | 3             | 98          |
| f: Law & order situation                      | 1        | 2            | 3             | 98          |
| g: Public bus/Public transportation services  | 1        | 2            | 3             | 98          |
| h: Job opportunities                          | 1        | 2            | 3             | 98          |
| i: Condition of farmers                       | 1        | 2            | 3             | 98          |

Q5. Are you satisfied or dissatisfied with the way the NRC exercise was conducted in Assam few years ago? (**Probe further whether fully or somewhat satisfied/dissatisfied**)?

1. Fully satisfied
2. Somewhat satisfied
3. Somewhat dissatisfied
4. Fully dissatisfied
97. Don't remember now.
98. No response

Q6. Some people feel that the NRC process was conducted following due process and has been useful, while others feel that NRC was conducted only with the aim of targeting people belonging to particular community. Which view comes closer to your opinion?

1. NRC process was conducted following due process
2. NRC was conducted only with the aim of targeting people belonging to particular community
98. No response

Q7: In your opinion how corrupt is the BJP-AGP government in Assam - very corrupt, somewhat corrupt or not corrupt at all?

|    |                    |
|----|--------------------|
| 1  | Very corrupt       |
| 2  | Somewhat corrupt   |
| 3  | Not at all corrupt |
| 98 | No response        |

Q8. Some people say that the issue of illegal migrants/foreigners is a real problem in Assam, while others say it is raised mainly for political gain. Which view comes closer to your opinion?

1. It is a real and serious problem

2. It is mainly raised for political gain  
98. Can't say

Q9: In the last five years, have you or someone from your family benefitted from the following government schemes? Q9a. (***If benefitted***) Who do you give credit to for the scheme - state government, central govt. or the local bureaucracy?

| Schemes  | Benefited | Not benefited | Not eligible | <i>(If benefitted in Q7)</i> |        |             |    |      |
|--|-----------|---------------|--------------|------------------------------|--------|-------------|----|------|
|  |           |               |              | State                        | Centre | Bureaucracy | NR | N.A. |
| a: Orunodoi 3.0 Scheme (A major financial aid program providing monthly support of ₹1,250 to poor women beneficiaries.)  | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| b: Mukhya Mantri Nijut Moina Aasoni (MMNBA) (Provides monthly financial aid to girl students to support their education through higher secondary and higher education) | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| c: Atal Amrit Abhiyan (A health insurance scheme offering coverage for critical illnesses)   | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| d: Aponar Apon Ghar (A home loan subsidy scheme to help citizens buy or build homes)   | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| e: Swanirbhar Nari (Atmanirbhar Assam: A scheme aimed at supporting indigenous weavers and self-reliance)  | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| f: Assam Abhinandan Education Loan Subsidy Scheme (Provides subsidies on educational loans)  | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| g: Kushal Konwar Briddha Pension Scheme (A pension scheme for the elderly)   | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| h: Sarothi The Start Up Assam (Financial assistance for startups)  | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |
| i: Assam Tractor Scheme (Distributed under CMSGUY to boost mechanization)  | 1         | 2             | 3            | 1                            | 2      | 3           | 98 | 99   |

Q10. Some people feel that eviction drives in Assam are necessary to protect government land and enforce the law. Others feel that these eviction drives are unfair and may affect vulnerable communities. Which of the following comes closest to your view?

1. Eviction drives in Assam are necessary

2. Eviction drives are unfair

98. No response/ Cant Say

Q11: Now I will read out few statements on the performance of the Himanta Biswa Sarma govt. during last five years. Please tell me whether you agree or disagree with each one of them? (***Probe further whether 'fully' or 'somewhat' agrees or disagrees***).

|   | Agree |          | Disagree |       | NR |
|---|-------|----------|----------|-------|----|
|   | Fully | Somewhat | Somewhat | Fully |    |
| a: Condition of tea garden workers has deteriorated.                              | 1     | 2        | 3        | 4     | 98 |
| b: Interference of security personnel in the daily lives of people has increased. | 1     | 2        | 3        | 4     | 98 |
| c: Influx of Bangladeshi migrants has increased.                                  | 1     | 2        | 3        | 4     | 98 |

|   |   |   |   |   |    |
|---|---|---|---|---|----|
| d: Harassment of Muslims has increased on the pretext of detection of foreigners. | 1 | 2 | 3 | 4 | 98 |
|---|---|---|---|---|----|

Q12: Are you satisfied or dissatisfied with the work done by the BJP/NDA-led government at the Centre so far? (***On getting answer, probe further whether 'fully' or 'somewhat'***)

|    |                       |
|----|-----------------------|
| 1  | Fully satisfied       |
| 2  | Somewhat satisfied    |
| 3  | Somewhat dissatisfied |
| 4  | Fully dissatisfied    |
| 98 | No response           |

Q13. There has been discussion about Gaurav Gogoi's reported visit to Pakistan in 2013. Some people think he should explain the visit publicly, while others feel the controversy is being politicized because of elections Which view matches your opinion?"?

1. He should explain the visit publicly.
2. The controversy is being politicized
98. Don't know/ Cant Say

Q14. Some people feel that statements made by the Chief Minister about 'Miya Muslims' are justified as Muslims are the real problem, while others feel it is unjustified as such statement create division. Which view do you agree with?

1. Justified
2. Unfair and divisive
3. Not heard about these statements
98. Can't say/Don't Know

Q15: Do you agree or disagree with this statement – 'For Assam's development it is necessary that the party ruling at the Centre (in Delhi) should also be ruling in the State' (***Probe further whether 'fully' or 'somewhat' agrees or disagrees***).

- 1 Fully agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Fully disagree
- 98 No response

Q16. Some people feel that the opposition Congress party is raising the issue of Zubeen Garg's death to gain political advantage, while others feel it is a legitimate issue of justice. Which view best reflects your opinion?

1. The opposition Congress party is raising it for political advantage
2. It is a legitimate issue of justice
98. Don't know / Can't say

Q17. Do you agree or disagree with this statement 'Even if it is not liked by the majority community, the government must protect the interests of the minority community' (***Probe further whether 'fully' or 'somewhat' agrees or disagrees***).

1. Fully agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Fully disagree
- 98 No response

Q18: In the last five years, have you or someone from your family benefitted from the following government schemes? Q18a. (*If benefited*) Who do you give credit to for the scheme - state government, central govt. or the local bureaucracy?

| Schemes                    | Benefited | Not benefited | Not eligible | <i>(If benefited in Q7)</i> |        |             |    |      |
|----------------------------|-----------|---------------|--------------|-----------------------------|--------|-------------|----|------|
|                            |           |               |              | State                       | Centre | Bureaucracy | NR | N.A. |
| a: Ujjwala Yojana          | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |
| b: MNREGA                  | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |
| c: Kisan Samman Nidhi      | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |
| d: Awaas Yojana            | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |
| e: PDS (subsidized ration) | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |
| f: Ayushman Bharat         | 1         | 2             | 3            | 1                           | 2      | 3           | 98 | 99   |

Q19: Should the AGP-BJP led NDA government of Assam get another chance?

1. Yes      2. No      98. Can't say/Don't know

### Background Information

Z4: Up to what level have you studied?

|    |   |
|----|---|
| 1  | Illiterate (Can't read or write at all)           |
| 2  | Below primary school                              |
| 3  | Primary school (5th pass)                         |
| 4  | Middle school (8th pass)                          |
| 5  | Matriculation (10th pass)                         |
| 6  | Studying in 11th or 12th / Junior college         |
| 7  | Intermediate (12th pass)                          |
| 8  | Diploma (After 10th or 12th class)                |
| 9  | Graduate / Pursuing graduation / In college       |
| 10 | Post Graduate / Pursuing post                     |
| 11 | Higher Degree (MPhil / PhD)                       |
| 12 | Professional Degree / Course (Law, B.Tech., etc.) |
| 97 | Any other   |
| 98 | Did not say                                       |

Z5: In which language do you generally speak at home?

|   |          |
|---|----------|
| 1 | Assamese |
| 2 | Bengali  |

|    |                                       |
|----|---------------------------------------|
| 3  | Bagani/Santhali                       |
| 4  | Missing                               |
| 5  | Nepali/Gorkhali                       |
| 6  | Hindi/Bhojpuri                        |
| 7  | Deori, Koch                           |
| 97 | Other ( <i>Please Specify</i> ) _____ |
| 98 | Did not disclose                      |

Z6: What is the occupation of the main earning member of your household? (*First write the answer in the space given below, and then find the correct answer from the options given and click on it . If retired, find out his/her occupation before retirement*)

- High-level professionals: Engineers, Doctors, Lawyers, Chartered accountants, Professors,  
1 etc.  
Lower-level professional: Computer operator, Data entry, Ayurvedic doctor, Nurse, School  
2 teacher, Tuition teacher, Priest, Astrologer, NGO worker, etc.  
Government Management:Managers , Directors , Executives , Parliamentarians, MPs ,  
3 MLAs, etc.  
Government Administrative:First-Second Class Officers, Major in Army, Colonel, Brigadier,  
4 Police Inspector  
Government clerical jobs:: Class III officers, Clerks, Typists, Army Jawan, Police Constables,  
5 etc.  
Government Class IV:Peon , Clerk , Postman , Village servant , Ameen , Sanitation worker,  
6 etc.  
Prominent and medium businessmen: Big shopkeepers, Factory owners, Hotel owners,  
Petrol pump owners, Taxi owners, Big travel agencies, Small hotels, Property dealers,  
7 Jewelers, etc.  
Small Businessman : Ration shop , Small travel agency , Phone booth , Broker , Parlor ,  
8 Rickshaw puller owner , House lord.  
Small/Temporary Business: Temporary Shopkeeper, Salesman, Delivery Boy, Shop  
9 Assistant, etc.  
Service/Service Area: Cook , Waiter , Dhobi , Barber , Domestic help , Watchman , Private  
10 guard , Sanitation worker, etc.  
Skilled worker: Driver , Mechanic , Electrician , Plumber , Jeweler , Tailor , Cobbler ,  
11 Carpenter , Sailor.  
Semi-skilled workers:Artisans , Bricklin makers , Potters , Stone mason, Furniture , Basket-  
12 mat makers, etc.  
13 Labourer:Rickshaw pullers, Loaders, Construction workers, etc.  
14 Farmer: Farmer/Sharecropper Farmer etc.  
15 Agricultural labourer: Farm/Plantation labourer/Orchard labourer  
16 Dairy/Poultry/Animal Husbandry Work  
17 Student (maybe doing some part time work)  
18 Housewife/House Husband (Maybe doing some odd jobs to earn some money)  
19 Unemployed or looking for job  
97 Any other work that does not fit into any of the categories above  
98 Did not tell

Z7: What is your religion?

|   |       |
|---|-------|
| 1 | Hindu |
|---|-------|

|    |                                       |
|----|---------------------------------------|
| 2  | Muslim                                |
| 3  | Christian                             |
| 4  | Sikh                                  |
| 5  | Buddhist/Neo-Buddhist                 |
| 6  | Jain                                  |
| 7  | Parsi                                 |
| 8  | No religion                           |
| 97 | Other ( <i>Please Specify</i> ) _____ |
| 98 | No answer                             |

Z8: What is your caste group?

|    |                              |
|----|------------------------------|
| 1  | Scheduled Caste (SC)         |
| 2  | Scheduled Tribes (ST)        |
| 3  | Other Backward Classes (OBC) |
| 4  | Other (General)              |
| 98 | Don't know                   |

Z9: What is your caste/community? (Write the answer in the blank space given below and then click on the correct option)

|    |  |
|----|--|
| 1  | Brahmin: Goswami, Sharma, Bezboruah, Barthakur, Uppadhyya, Acharya, Misra, Chakravarty, Borpujari, Bhattacharyya, Bhagawati, Barkatoky, Banerjee, Katakya, Upadhyya.                   |
| 2  | Kayastha: Ganaks, Nath, Neog, Haloi, Sarma, Bordoloi, Sarma Bordoloi, Barua  |
| 3  | General Upper castes Saikia, Borah, Hazarika, Talukdar, Dutta, Thakur, Lahkar, Adhikari, Duwarah, Bhuyan, Phukan, Tamuli, Kalita, Boruah, Gayon, Medhi, Deka, Kakoti, Thakuria, Pathak |
| 4  | Other Upper castes: Mahanta, Borpujari, Pujari, Medhi, Bhowmik, Bharali  |
| 7  | Dominant Peasant Proprietors Bhuyan, Dewan, Rai Bahadur, Mazumdar, Choudhry etc.   |
| 10 | Ahom/Tai Ahom Borphukan, Borboruah, Tamuli, Gohain, Gogoi, Konowar, Handique   |
| 11 | Koch Koch, Rajbanshi, Raibarman  |
| 12 | Other peasant OBCs Gurung, Thapa, Magar, Rai, Limbu, Shubba, Mali, Hira, Dey   |
| 13 | Artisan OBCs Kumar, Namashudra, Dami, Hari   |
| 14 | Yogi Nath, Sut   |
| 15 | Chutiya, Sootea Singha, Barman, Ray, Chaudhary   |
| 16 | Tea Garden community/Adivasi Telenga, Bhumij, Santhal, Telenga, Telli, Oraon, Kurmi, Lahar, Munda, Nagbanshi, Hari, Bhil   |
| 17 | Other Service OBC Brittal Bania, Chick Banik, Bania, Dugla, Dholi, Mushi, Moran, Motok, Keot, Goss, Mukhi, Ghatowar  |
| 20 | Kumar, Mali, Koibarta Thakuria, Hazarika, Medhi  |
| 21 | Das, Malakar   |
| 22 | Other Scheduled Castes   |
| 30 | Bodo (Plains and Hills) Bodo, Basumatarey, Narzary, Musahari, Muhilary, Barahma, Daimary, Swargiary  |
| 31 | Deoris, Hojais (Plain Tribes) Borduri, Sorudeuri, Borbharali, Sorubharali  |
| 32 | Sonowal, Kachari (Plain Tribes) Sonowal, Mahar   |
| 33 | Tiwa or Lalung (Plain Tribes) Madur, Maloi, Cgaki, Aamsong   |
| 34 | Misings or Miris (Plain Tribes) – Miri, Taye, Pegu, Patiri, Taid   |

|    |   |
|----|---|
| 35 | Hajongs, Singhpho (Hill Tribes) Doley, Padum, Pait, Tide, Pangging, Mipum, Kutum, nara, Kagyung, Kuli, Pathari, Taye, Pegu                                  |
| 36 | Rabhas  |
| 37 | Karbi (Plains & Hills)/Mikir – Ingti, Kathar, Ingti Kathar, Teron, Terang   |
| 38 | Other ST Mech, Barman, Any Naga, Mizo, Synteng, Dimasas (Hill Tribes), Chakmas, Garos, Kuki (Hill Tribes)   |
| 40 | Muslim Gorla  |
| 41 | Muslim Moria  |
| 42 | Muslim Deshi  |
| 43 | Muslim Julha  |
| 44 | Muslim Upper (if someone says these) Syed, Shaikh, Hazarika, Choudhary, Mallik, Afridee, Ahmed, Mughal (Khan), Rajput, Turk, Jamat, Rathor                  |
| 45 | Muslim Craftsmen/Weavers/Service (if someone says these): Rahman, Ali, Kalam, Hafiz Choudhry, Ansari, Dhunias, Kalu, Hajjam, Patikars, Gayan, Bajnia, Kiran |
| 46 | Muslim Mahimal  |
| 47 | Muslim Miya/Maimansingia/Bhatia Muslim  |
| 48 | Muslim No Caste   |
| 60 | Other religions – Christians, Sikhs, Buddhist etc.  |
| 61 | No caste  |
| 98 | No response   |

Z10: Area/locality:

|   |                                   |
|---|-----------------------------------|
| 1 | Village                           |
| 2 | Town (50,000 – 1 lakh population) |
| 3 | Small City (1-5 lakh)             |
| 4 | Big City (5-10 lakh)              |

Z10a. **(If 2 to 4 in Z10)** Type of house where Respondent lives (own or rented)

|    |                                  |
|----|----------------------------------|
| 1  | House/Flat/Bungalow (5+bedrooms) |
| 2  | House/Flat (3 or 4 bedrooms)     |
| 3  | House/Flat with 2 bedrooms       |
| 4  | House/Flat with 2 pucca rooms    |
| 5  | House with 1 pucca rooms         |
| 6  | Mainly kutcha house              |
| 7  | Slum/Jhuggi Jhopri               |
| 98 | Can't ascertain                  |

Z10b. **(If 1 in Z10)** Type of house where Respondent lives (own or rented)

|    |  |
|----|--|
| 1  | Pucca (both wall and roof made of pucca material)  |
| 2  | Pucca-Kutcha (either wall or roof made from pucca material and other of kutcha material) |
| 3  | Kutcha (both wall and roof made from kutcha material other than mentioned in category 4) |
| 4  | Hut (both wall and roof made from grass, leaves, mud, un-burnt brick or bamboo)          |
| 98 | Can't ascertain  |

Z11. Do you or your family own these things?

|  | Yes | No |
|--|-----|----|
| a. Car/jeep/van  | 1   | 2  |
| b. Scooter / motorcycle/ moped                             | 1   | 2  |
| c. Air conditioner   | 1   | 2  |
| d. Computer/laptop/iPad                                    | 1   | 2  |
| e. Electric fan/cooler                                     | 1   | 2  |
| f. washing machine   | 1   | 2  |
| g. Fridge  | 1   | 2  |
| h. Television  | 1   | 2  |
| i. Bank/post office account                                | 1   | 2  |
| j. ATM/Debit   | 1   | 2  |
| k. LPG Gas   | 1   | 2  |
| l. Internet connection in the house (besides mobile phone) | 1   | 2  |
| m. Toilet in the house                                     | 1   | 2  |
| n. Pumping set   | 1   | 2  |
| o. Tractor   | 1   | 2  |

Z12. Keeping in mind everyone in the family, how much is the family monthly income?

|    |                  |
|----|------------------|
| 1  | 1000 to 2000     |
| 2  | 2001 to 3000     |
| 3  | 3001 to 5000     |
| 4  | 5001 to 7500     |
| 5  | 7501 to 10,000   |
| 6  | 10,001 to 15,000 |
| 7  | 15,001 to 20,000 |
| 8  | 20,001 to 30,000 |
| 9  | 30,001 to 50,000 |
| 10 | 50,000 to 1 lakh |
| 11 | More than 1 lakh |
| 98 | Did not say      |

Z13. Thank you, will you kindly share your mobile number for future contact?

\_\_\_\_\_

Z14. GPS Location ....